



**EDUCATION (GCSE)** State Project Office, Samagra Shiksha

**GUJARAT COUNCIL OF SCHOOL** 

Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date:- 1

પાચાની સાક્ષરતા અને અંક જ્ઞાન Ref:- SS/Civil/2023/

## ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Shree Shakti Enterprise Opp. Ram Mandir, Naliya - Kutchh - 370655 Cont. 0231-222977

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of Secondary school Building at KACHCHH district. - Package No. SS/SS/KUT/3263 for the contract price Rs. 18974408.70 (Rupees One Crore Eighty Nine Lakh Seventy Four thousand Four hundred Eight Paise Seventy Only), you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: ~

- District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH 1.
- 2. District Project Engineer, Dist: KACHCHH
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- PRINCIPAL RMSA SANCHALIT MADHYAMIK SHALA-AMARVANDH, TALUKA ABDASA, DISTRICT KACHCHH 4.